

**CITY COUNCIL
ATLANTA, GEORGIA**

03- R -1458

**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A
CONTRACTUAL AGREEMENT WITH SUMMECH COMMUNITY
DEVELOPMENT CORPORATION FOR THE IMPLEMENTATION OF
THE ACQUISITION COMPONENT OF THE MECHANICSVILLE URBAN
REDEVELOPMENT PROJECT IN AN AMOUNT NOT TO EXCEED
\$1,252,350.00; AND FOR OTHER PURPOSES**

WHEREAS, the City of Atlanta was awarded a grant in the amount of \$1,252,350.00 from the U.S. Department of Housing and Urban Development (HUD) under the Economic Development Initiative (EDI) Program for the Mechanicsville Urban Redevelopment Project; and

WHEREAS, in the project amendment adopted by City Council on March 17, 2003 and approved by the Mayor on March 25, 2003, the EDI funds were allocated to support the development of residential and commercial development in the project; and

WHEREAS, this amendment was submitted to HUD in April 2003 and the City is awaiting approval; and

WHEREAS, the City has been notified by HUD that the EDI grant funds must be drawn no later than September 24, 2003 to avoid their recapturing and reallocation by HUD; and

WHEREAS, in order to avoid losing the funds, the City wishes to reallocate them in the Mechanicsville project for the acquisition of the thirty-five (35) parcels included in the amendment because the SUMMECH Community Development Corporation is ready to begin implementation and expend the funds; and

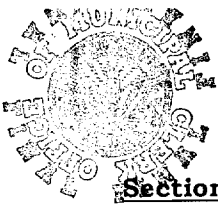
WHEREAS, the City wishes to submit Amendment #2 of the Mechanicsville Urban Redevelopment Project to the U.S. Department of Housing and Urban Development to reflect the shifts in the use of the EDI and Section 108 funds.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor is authorized to enter into a contractual agreement with SUMMECH Community Development Corporation, Inc. in an amount not to exceed \$1,252,350.00 for the acquisition of up to thirty-five (35) parcels needed for the development of residential and commercial properties in the Mechanicsville Urban Redevelopment Project. Said contract shall be charged to and paid from Account Numbers 1B01 529002 Y47Q0273A2B0.

Section 2: That the City Attorney be and is authorized hereby to prepare the appropriate contract agreement for execution by the Mayor, to be approved by the City Attorney as to form.

Section 3: That this contract shall not become binding on the City and the City shall incur no liability upon same until such time as this contract has been signed by the Mayor and delivered to the contracting party.



Section 4: That the Mayor be and is authorized hereby to submit to the U.S. Department of Housing and Urban Development Amendment #2 of the Mechanicsville Urban Redevelopment Section 108/EDI Project.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

September 15, 2003
September 19, 2003

RCS# 5027
9/15/03
2:51 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PGS 1-13, EXCEPT:03-R-1449
 03-R-1460, 03-R-1463
 ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	4
EXCUSED:	0
ABSENT	2

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
NV Young	NV Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

9-15-03 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 03-O-1347 2. 03-O-1451 3. 03-O-1311 4. 03-O-1443 5. 03-O-1319 6. 03-O-1317 7. 03-O-1441 8. 03-O-1447 9. 03-O-1109 10. 03-O-1329 11. 03-O-1330 12. 03-R-1371 13. 03-R-1372 14. 03-R-1373 15. 03-R-1374 16. 03-R-1437 17. 03-R-1458 18. 03-R-1459 19. 03-R-1383 20. 03-R-1446 21. 03-R-1456 22. 03-R-1316 23. 03-R-1337 24. 03-R-1381 25. 03-R-1382 26. 03-R-1449 27. 03-R-1390 28. 03-R-1392 29. 03-R-1393 30. 03-R-1394 31. 03-R-1395 32. 03-R-1396 33. 03-R-1397 34. 03-R-1398	35. 03-R-1399 36. 03-R-1400 37. 03-R-1401 38. 03-R-1402 39. 03-R-1403 40. 03-R-1404 41. 03-R-1405 42. 03-R-1406 43. 03-R-1407 44. 03-R-1408 45. 03-R-1409 46. 03-R-1410 47. 03-R-1411 48. 03-R-1412 49. 03-R-1413 50. 03-R-1414 51. 03-R-1415 52. 03-R-1416 53. 03-R-1417 54. 03-R-1418 55. 03-R-1419 56. 03-R-1420 57. 03-R-1421 58. 03-R-1422 59. 03-R-1423 60. 03-R-1424 61. 03-R-1425 62. 03-R-1426 63. 03-R-1427 64. 03-R-1428 65. 03-R-1429 66. 03-R-1430 67. 03-R-1431 68. 03-R-1432

Consent I Vote: 10 Yeas; 0Nays: (See RCS #5027) ; 9Yeas; 0Nays: (See RCS #5008)

Items Removed from the Consent Agenda: 03-R-1460; 03-R-1463; Mitchell abstained on 03-R-1449;

03-R-1458

(Do Not Write Above This Line)

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PURPOSES

ADOPTED BY

SEP 15 2003

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

CERTIFIED

SEP 15 2003

Richard D. Bunch
MUNICIPAL CLERK

MAYOR'S ACTION

SEP 19 2003

Mayor's Action

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

CERTIFIED

SEP 15 2003

ATLANTA CITY COUNCIL PRESIDENT

Latoya W. Hubbard